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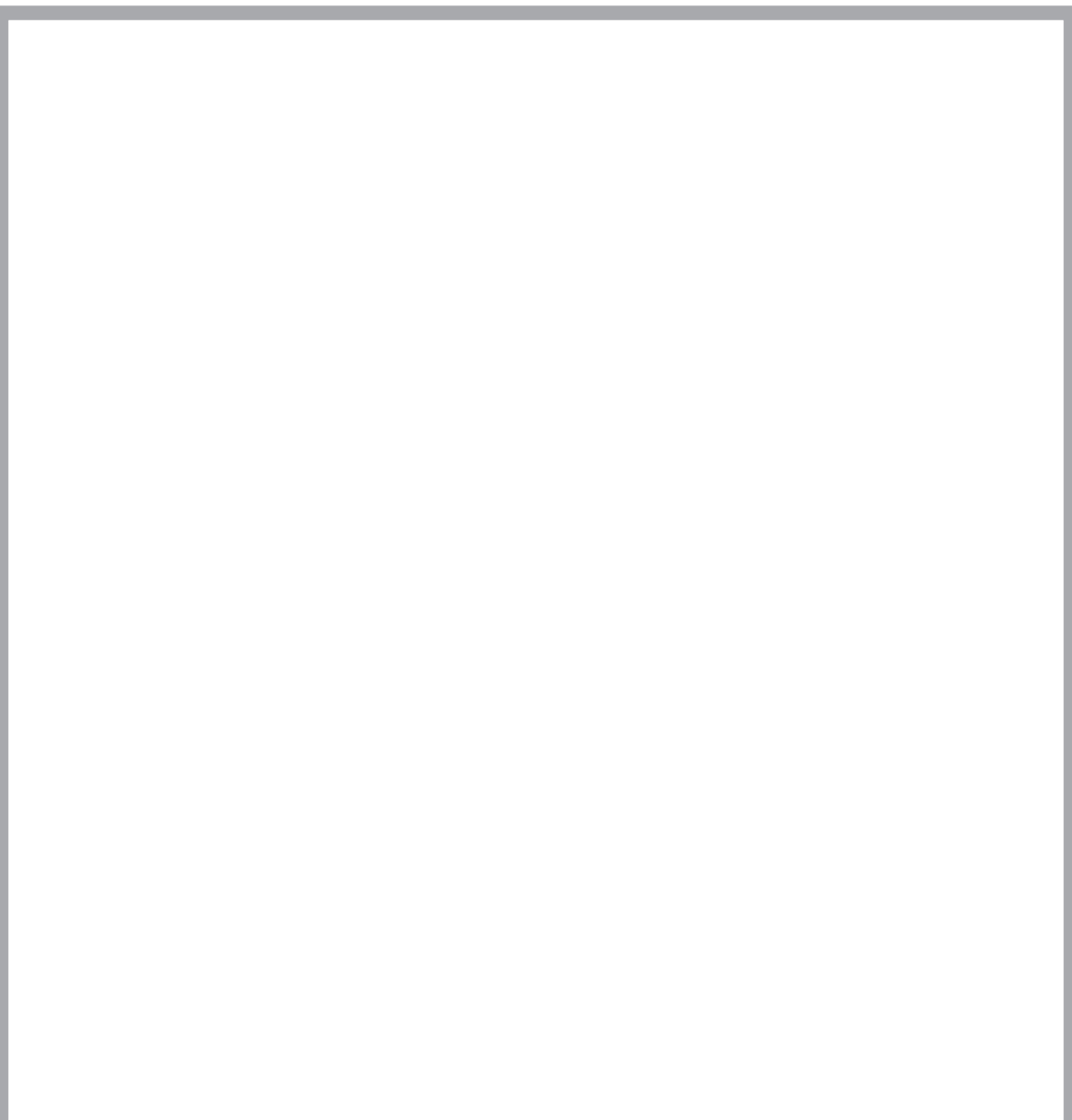
HOW TO PLACE YOUR CLASSIFIED AD

BY PHONE / FAX:

Call 441-1440 Monday through Friday from 8:30 a.m. to 5 p.m. or fax any time to 426-6346. Our classified advisor will take your call or fax and help with ad placement and wording. We accept American Express, Discover Card, MasterCard and Visa.

IN PERSON:

Come in to 296 Third Ave., Chula Vista, any time between 8:30 a.m. and 5 p.m. Monday through Friday.



Legal Notices-STAR

**FICTITIOUS
BUSINESS NAME
STATEMENT NO.
2016-026630**

Sterner Stuff located at 591 Telegraph Cyn. Rd. #909, Chula Vista, C 91911. This business is registered by the following: Maryjeane Date, 450 Nickman St., Chula Vista, CA 91911. This business is conducted by: Individual. The first day of business was: N/A
Signature:
Maryjeane Date
Statement filed with Recorder/County Clerk of San Diego County on OCT 12 2016
CV60541
10/21,28,11/4,11/2016

**FICTITIOUS
BUSINESS NAME
STATEMENT NO.
2016-026736**

Colasoft located at 1575 Apache Dr. #A, Chula Vista, CA 91910. This business is registered by the following: Stephen Sanchez, 1575 Apache Dr. #A, Chula Vista, CA 91910. This business is conducted by: Individual. The first day of business was: 6/22/2016
Signature:
Stephen Sanchez
Statement filed with Recorder/County Clerk of San Diego County on OCT 13 2016
CV60544
10/21,28,11/4,11/2016

**FICTITIOUS
BUSINESS NAME
STATEMENT NO.
2016-026909**

Pacific Flooring Design located at 6844 Panamint Row #5, San Diego, CA 92139. This business is registered by the following: Almotab Inc., 6844 Panamint Row #5, San Diego, CA 92139. This business is conducted by: Corporation. The first day of business was: 10/15/2015
Signature:
Saud Almotab

Legal Notices-STAR

STATEMENT NO. 2016-028867
Chieftain Mobile Home Park located at 187 Ballard St., El Cajon, CA 92020. This business is registered by the following: Jungman Family Limited Partnership, 2236 Tampa Ave., El Cajon, CA 92020. This business is conducted by: Limited Partnership. The first day of business was: 1/1/1960
 Signature: Chris Jungman
 Statement filed with Recorder/County Clerk of San Diego County on NOV 07 2016
 CV60659
 11/11,18,25,12/2016

FICTITIOUS BUSINESS NAME STATEMENT NO. 2016-028922
Newtron Air Technologies Inc. located at 1072 Calma Dr., Chula Vista, CA 91910. This business is registered by the following: Newtron Air Technologies Inc., 1072 Calma Dr., Chula Vista, CA 91910. This business is conducted by: Corporation. The first day of business was: 10/21/2016
 Signature: Kottikawatte Newton, CEO
 Statement filed with Recorder/County Clerk of San Diego County on NOV 07 2016
 CV60660
 11/11,18,25,12/2016

NOTICE TO CREDITORS OF BULK SALE (Division 6 of the Commercial Code) Escrow No. 019735-BB
 (1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.
 (2) The name and business addresses of the seller are:
 Jesus Lemus and Maria E. Lemus, as trustees of the Lemus Trust dated July 19, 2011 and Nice & Easy Auto Body Inc., 2350 Main Street, Chula Vista, CA 91911
 (3) The location in California of the chief executive office of the Seller is: N/A
 (4) The names and business address of the Buyer(s) are:
 Cadifornia Concepts Inc., 2350 Main Street, Chula Vista, CA 91911
 (5) The location and general description of the assets to be sold are of that certain business located at: 2350 Main Street, Chula Vista, CA 91911
 (6) The business name used by the seller(s) at that location is: Nice & Easy Auto Body Inc.
 (7) The anticipated date of the bulk sale is 12/1/16 at the office of Coast To Coast Escrow Services, Inc., 19772 Mac Arthur Blvd., #120 Irvine, CA 92612, Escrow No. 019735-BB, Escrow Officer: Brenda Selz Burnett.
 (8) Claims may be filed with Same as "7" above.
 (9) The last date for filing claims is 11/30/16.
 (10) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code.
 (11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: "NONE"
 Dated: October 13, 2016

Legal Notices-STAR

Transferees:
 Cadifornia Concepts Inc., a California corporation
 By: /s/ Armando Garay 11/11/16
 CNS-2944586#
 CHULA VISTA STAR-NEWS
 CV60663 11/11/2016

FICTITIOUS BUSINESS NAME STATEMENT NO. 2016-028680
a. Lourdes Family Day Care b. Viridiana's Janitorial Cleaning Service located at 1404 Pearson Spring Ct, Chula Vista, CA 91913. This business is registered by the following: Milhuer Inc., 1404 Pearson Spring Ct, Chula Vista, CA 91913. This business is conducted by: Corporation. The first day of business was: 1/1/2016
 Signature: Lourdes C. Briseno, Director
 Statement filed with Recorder/County Clerk of San Diego County on NOV 03 2016
 CV60647
 11/11,18,25,12/2016

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME NO. 2016-028995
V&V Forwarding located at 8640 Siempre Viva Rd., San Diego, CA 92154. The fictitious business name referred to above was filed in San Diego County on: 5/3/2016 and assigned File no. 2016-012363. Fictitious business name is being abandoned by: V&V Forwarding LLC, 8640 Siempre Viva Rd., San Diego, CA 92154. This business is conducted by: Limited Liability Company
 Signature: Arturo Ruffo, President
 CV60664
 11/11,18,25,12/2016

STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME NO. 2016-028997
a. Columbia Deliver Service b. Columbia Smart Box located at 8640 Siempre Viva Rd., San Diego, CA 92154. The fictitious business name referred to above was filed in San Diego County on: 12/12/2012 and assigned File no.

CITY OF CHULA VISTA NOTICE OF ADOPTION OF ORDINANCES

Notice is hereby given that on Tuesday, November 8, 2016, the City Council of the City of Chula Vista adopted the following ordinances:

ORDINANCE NO. 3379 OF THE CITY OF CHULA VISTA AMENDING CHULA VISTA MUNICIPAL CODE SECTION 2.05.010 RELATING TO THE ESTABLISHMENT OF UNCLASSIFIED POSITIONS TO ADD FA SENIOR PROGRAM ASSISTANT

Ordinance No. 3374 amends Chula Vista Municipal Code section 2.05.010 to add the unclassified position of FA Senior Program Assistant.

ORDINANCE NO. 3380 OF THE CITY OF CHULA VISTA AMENDING CHULA VISTA MUNICIPAL CODE CHAPTERS 2.25, "GENERAL RULES FOR BOARDS AND COMMISSIONS," AND 2.32, "RESOURCE CONSERVATION COMMISSION," CHANGING THE COMMISSION NAME TO THE "SUSTAINABILITY COMMISSION"

Ordinance No. 3380 amends Chula Vista Municipal Code chapters 2.25 and 2.32 to change the name of the Resource Conservation Commission to the Sustainability Commission.

The ordinances were introduced on November 1, 2016 and adopted on November 8, 2016, by the following vote: AYES: Aguilar, Bensoussan, McCann, Miesen, and Salas; NOES: None; ABSENT: None; ABSTAIN: None.

The full text of the ordinance is available in the Office of the City Clerk, located in City Hall, 276 Fourth Avenue, Chula Vista, CA. CV60670 11/11/2016

2012-032168. Fictitious business name is being abandoned by: V&V Forwarding LLC, 8640 Siempre Viva Rd., San Diego, CA 92154. This business is conducted by: Limited Liability Company
 Signature: Arturo Ruffo, President
 CV60665
 11/11,18,25,12/2016

NOTICE TO CREDITORS OF BULK SALE (Division 6 of the Commercial Code) Escrow No. 040396-NT

(1) Notice is hereby given to creditors of the within named Seller(s) that a bulk sale is about to be made on personal property hereinafter described.
 (2) The name and business addresses of the seller are:
 Advantage Retirement Solutions Health Care Inc. and Alexander Avergoon, 540 National City Blvd., National City, CA 90901
 (3) The location in California of the chief executive office of the Seller is: 540 National City Blvd., National City, CA 90901
 (4) The names and business address of the Buyer(s) are:
 Narbeh Babaians, 3247 Barnes Circle, Glendale, CA 91208.
 (5) The location and general description of the assets to be sold are all stock certificates of that certain corporation and business located at: 540 National City Blvd., National City, CA 90901.
 (6) The business name used by the seller(s) at that location is: Advantage Retirement Solutions Health Care Inc.
 (7) The anticipated date of the bulk sale is December 1, 2016 at the office of All Brokers Escrow Inc., 2924 W. Magnolia Blvd., Burbank, CA 91505, Escrow No. 040396-NT, Escrow Officer: Nancy Toth.
 (8) Claims may be filed with Same as "7" above.
 (9) The last date for filing claims is November 30, 2016.
 (10) This Bulk Sale is subject to Section 6106.2 of the Uniform Commercial Code.

Legal Notices-STAR

(11) As listed by the Seller, all other business names and addresses used by the Seller within three years before the date such list was sent or delivered to the Buyer are: None
 Dated: October 21, 2016
 Transferees:
 /S/ Narbeh Babaians 11/11/16
 CNS-2944831#
 NATIONAL CITY STAR-NEWS
 NC60666 11/11/2016

FICTITIOUS BUSINESS NAME STATEMENT NO.

SWEETWATER UNION HIGH SCHOOL DISTRICT
 Purchasing Department
 1130 Fifth Avenue, Chula Vista, CA 91911-2896
 (619) 691-5540

NOTICE TO CONTRACTORS INVITING BIDS

Notice is hereby given that the Board of Trustees of the Sweetwater Union High School District, Chula Vista, CA, acting by and through its governing board, will receive sealed bids for the furnishing of all labor, materials, transportation, equipment, and services for:

Bid #67-2596-GP REMOVE / REPLACE DOORS AND HARDWARE

Each bidder shall be a licensed contractor pursuant to the Business and Professional Code and shall be licensed in the following classification: **C5, and/or C51, and/or C61, and/or D28, and/or C28.**

Each bid must conform and be responsive to the contract documents. Copies of the bid may be obtained from the District's website after November 4, 2016. Go to www.sweetwaterschools.org. Click on the 'Departments' heading; click on the 'P' tab; click on 'Purchasing'; click on the 'Vendor Info' tab; Click on 'Bid Opportunities'; click on the 'Vendor Registration Page'; follow the instructions to register with DemandStar.

A mandatory pre-bid meeting followed by a mandatory job walk will be held as follows: November 14, 2016, at 8:30 a.m. in the Maintenance Conf. Room at 642 Arizona St., Chula Vista, CA. NO EXCEPTIONS.

Each bid shall be submitted in a sealed envelope bearing on the outside the name of the Bidder and name of the project for which the bid is submitted, accompanied by an acceptable form of security and filed with District at the Purchasing Department, 1130 Fifth Avenue, Chula Vista, California 91911-2896 on or before November 29, 2016, BEFORE 1:00 p.m. (as shown on the Purchasing time stamp). Bids received after this time shall be returned unopened. Bids will be opened and read aloud on November 29, 2016, after 1:00 p.m.

WAGES: The Director of the Department of Industrial Relations has determined the general prevailing rate of per diem wages in the locality in which this public work is to be performed for each craft, classification, or type of worker needed to execute the contract. Copies of that determination are available on the Department of Industrial Relations' website at <http://www.dir.ca.gov>.

All projects under this bid will be subject to monitoring and enforcement by the Department of Industrial Relations. The awarded bidder will be required to submit certified payroll reports to the Compliance Monitoring Unit of the Department of Industrial Relations at least monthly using the CMU's eCPR system. Contractors and subcontractors are directed to go to <https://app.mylcm.com> and follow the directions to enroll in this system.

LABOR COMPLIANCE NOTICE: Labor Code Section 1771.1 requires that all contractors and listed sub-contractors be registered with the Department of Industrial Relations before bidding on public works contracts with bids due after February 28, 2015, and/or awarded after March 31, 2015. An online application system is available at <http://www.dir.ca.gov>.

Each bid shall be submitted on the bid form provided in the bid documents. Each bid shall be accompanied by a satisfactory Bid Bond executed by the bidder and surety company, or certified check, or cashier's check in favor of the Sweetwater Union High School District, or cash, in an amount equal to ten percent (10%) of the bid.

The District reserves the right to reject any and all bids and to waive any irregularities or informalities in any bids or in the bidding. No bidder may withdraw his bid for a period of 60 days after the date set for the opening of bids. For information regarding bidding, please call (619) 691-5540.

Deanne Vicedo
 Clerk of the Governing Board
 Sweetwater Union High School District
 San Diego County, California
 CV60640 11/4,11/2016

Legal Notices-STAR

2016-029024
a. Voz de Victoria b. Voz de Victoria, Educational Consulting & Advocacy located at 1120 Del Rio Ct., Chula Vista, CA 91910. This business is registered by the following: Marta V. Leyva, 1120 Del Rio Ct., Chula Vista, CA 91910. This business is conducted by: Individual. The first day of business was: 4/4/2011
 Signature: Marta V. Leyva
 Statement filed with Recorder/County Clerk of San Diego County on NOV 28 2016

Legal Notices-STAR

CV60667
 11/11,18,25,12/2/2016

NOTICE OF LIEN SALE

NOTICE TO CONTRACTOR INVITING BIDS

Notice is hereby given that the Board of Trustees of the Sweetwater Union High School District, Chula Vista, CA, ("District") acting by and through its governing board, will receive sealed bids for the furnishing of all labor, materials, transportation, equipment, and services for:

BID #56-2567-TC HILLTOP HIGH SCHOOL ARTIFICIAL TRACK & FIELD IMPROVEMENTS ("Project" or "Contract")

Each bidder shall be a licensed contractor pursuant to the Business and Professional Code and shall be licensed in, at least, the following classification(s): **B – General Building Contractor.** The bidder's license(s) must remain active and in good standing throughout the term of the Contract.

Each bidder shall be registered as a public works contractor with the Department of Industrial Relations pursuant to the Labor Code. The bidder's registration must remain active throughout the term of the Contract.

Project Estimate: **\$2,500,000.00**

Description of Work: **The Project includes demolition of the existing track and field and replacement with an artificial track and field. Also, a new ticket booth and an accessible ramp supported by cast-in-place concrete retaining walls leading to the ticket booth will be constructed. Additional improvements will include underground storm drains for the new artificial track and field along with electrical utilities for the ticket booth.**

Each bid must conform and be responsive to the Contract Documents. Copies of the bid may be obtained from the District's website after **November 11, 2016.** Go to www.sweetwaterschools.org. Click on the "Departments" heading; click on "A-Z Directory"; go to the "P" heading; click on Purchasing; in the right section under "Purchasing", click on DemandStar; click on the appropriate DemandStar link.

Each bid shall be submitted in a sealed envelope bearing on the outside the name of the bidder and name of the Project for which the bid is submitted, accompanied by an acceptable form of security and filed with the District at the Purchasing Department, 1130 Fifth Avenue, Chula Vista, California 91911-2896 on or before **December 15, 2016 before 2:00 p.m.** Bids received after this date shall be returned unopened. Bids will be opened and publicly read aloud on **December 15, 2016 after 2:00 p.m.** in the Legal Conference Room. Each bid must conform and be responsive to the Contract Documents and all plans, specifications and any other documents pertaining to the Project.

A mandatory job walk meeting has been scheduled for **November 22, 2016 at 10:00 a.m.** to review the Project scope, bid requirements and the Project's existing conditions and Labor Compliance. The pre-bid meeting will take place at **Hilltop High School, 555 Claire Ave., Chula Vista, in front of the Administration Building.** Representatives of the District and Architect will be in attendance to address any questions. Failure to attend or tardiness will render bid ineligible.

PROJECT LABOR AGREEMENT: The District has entered into a Project Labor Agreement that is applicable to this Project. For questions or assistance concerning the Project Labor Agreement, contact Georgette Parker, Purchasing Department, (619)691-5540, 1130 Fifth Avenue, Chula Vista, California 91911.

WAGES: The Contractor and all Subcontractors under the Contractor shall pay all workers on all work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code. Prevailing wage rates are also available from the District or on the Internet at: <http://www.dir.ca.gov>.

CONTRACTOR PREQUALIFICATION: This Project may use state bond funds. As a result, pursuant to Public Contract Code section 20111.6, only prequalified bidders will be eligible to submit a bid for this Project. Any bid submitted by a bidder who is not prequalified shall be non-responsive and returned unopened to the bidder. Moreover, any bid listing subcontractors holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43 or C-46 licenses, if used, who have not been prequalified, shall be deemed non-responsive and will not be considered.

LABOR COMPLIANCE NOTICE: The Project is subject to labor compliance monitoring and enforcement by the California Department of Industrial Relations ("DIR").

PUBLIC WORKS CONTRACTOR REGISTRATION: Pursuant to Labor Code section 1771.1, all contractors and subcontractors are required to register with the DIR pursuant to Labor Code section 1725.5 before bidding and entering into public works contracts for any state and local public works projects. The District will NOT award public works bids from unregistered contractors. It is the responsibility of the Contractor make sure that all subcontractors listed on their bids or whom they enter a subcontract are registered.

DISABLED VETERANS BUSINESS ENTERPRISE (DVBE) CERTIFICATION: This Project may use School Facility Program funds. Thus, the successful bidder will be required to certify that it either meets the DVBE goal of three percent (3%) participation or demonstrate its good faith effort to solicit DVBE participation in this Contract if it is awarded the contract for the work.

Each bid shall be submitted on the bid form provided in the bid documents. Each bid shall be accompanied by a satisfactory Bid Bond executed by the bidder and Surety Company, or certified check, or cashier's check in favor of the Sweetwater Union High School District, or cash, in an amount equal to ten percent (10%) of the bid. Said Bid Bond shall be given to guarantee that the bidder will execute the Contract as specified.

The District reserves the right to reject any and all bids and to waive any irregularities or informalities in any bids or in the bidding. No bidder may withdraw his bid for a period of 60 days after the date set for the opening of bids. For information regarding bidding, please call (619) 691-5540.

Deanne Vicedo
 Clerk of the Governing Board
 Sweetwater Union High School District
 San Diego County, California
 CV60668 11/11,18/2016